



**CITY OF LINCOLN & LANCASTER COUNTY
ENVIRONMENTAL LEADERSHIP AWARDS
NOMINATION FORM
DEADLINE: APRIL 6, 2011**

The Lincoln-Lancaster County Environmental Leadership Awards honor businesses, organizations and individuals who have demonstrated environmental stewardship and dedication to sustaining and improving our environment.

AWARD CATEGORIES

Awards are given in each of the following categories:

- Business and Industry**
- Education** - educating the public or providing education in schools/colleges
- Community or Nonprofit Organization**
- Government**
- Agriculture**
- Individual Citizen**

ELIGIBILITY

To be eligible for an award, nominees must have been instrumental in identifying, reducing, or solving an environmental problem and/or promoting public awareness and active concern for the enhancement and protection of the environment. Additionally, nominees must demonstrate one or more of the following environmental practices:

- **Pollution Prevention/Risk Reduction:** Eliminate or significantly reduce the use of toxic products or harmful air emissions; reduce risk posed by hazardous materials through design, engineering, or other practices. Engage in integrated pest management.
- **Waste Reduction and Recycling:** Reduce the amount of waste discarded and use sound recycling approaches.
- **Water Conservation:** Reduce water use, increase reuse of water resources, increase use of rainwater and runoff or utilizing land use designs that reduce runoff or use drought tolerant plants.
- **Soil Conservation:** Reduce soil runoff or erosion and engage in practices that eliminate soil depletion.
- **Energy Conservation:** Reduce the use of electricity or fossil fuels by using energy-efficient products; using solar or passive heating and cooling systems; or engaging in other energy efficient practices.
- **Cleanup and Beautification:** Create or improve an area or neighborhood's visual quality through approaches such as: litter pickup; neighborhood clean-ups; removal of junk cars, tires, or appliances; and cleanup of streams, ponds, lakes, or shorelines.
- **Residential and Commercial Development:** Projects that use SMART growth principles; result in carbon impact reductions; use "green building" design principles; use environmentally friendly and recycled content products; use energy efficient and water conserving designs; maintain or restore natural features; or reduce construction waste.
- **Other environmental practices**

WRITTEN SUMMARY OF ACHIEVEMENT

Submit a written summary describing how the nominee's efforts and achievements fulfill the eligibility as defined above. Please explain the following three items in the summary including specific environmental practices and quantify results:

- Description of environmental activity.
- Degree and length of involvement in environmental activity.
- Impact on public health, the environment or environmental awareness.

Letters of endorsement, photos, charts, or other supporting materials are encouraged.

DEADLINE

Please submit the Nomination Form and Summary of Achievement online by **April 6, 2011** at:
www.lincoln.ne.gov keyword: awards

Although submitting the nomination electronically is preferred, hard copies of the Nomination Form and Summary of Achievement may also be postmarked by April 4, 2011 to:

Lincoln-Lancaster County Health Department
Environmental Public Health Division
3140 N Street
Lincoln, NE 68510

QUESTIONS?

Call 402-441-4602

CEREMONY

The City of Lincoln and Lancaster County 2011 Environmental Leadership Awards Ceremony will be held from 7:30 to 9:30 a.m., Friday, June 3, 2011 at the Nebraska Champions Club, 707 Stadium Drive. Award recipients will be contacted prior to the ceremony. This awards program is funded primarily through private donations and sponsors.



Chris Beutler
Chris Beutler
Mayor, City of Lincoln



Deb Schorr
Deb Schorr
Chair, Lancaster County Commissioners

DETACH AND RETURN WITH THE WRITTEN SUMMARY OF ACHIEVEMENT

NOMINEE INFORMATION

DATE SUBMITTED: _____

Nominee Name _____ **Phone** _____

Mailing Address _____ **City** _____ **Zip Code** _____

E-mail _____

Check one category:

- | | | |
|--|--------------------------------------|---|
| <input type="checkbox"/> Business/Industry | <input type="checkbox"/> Education | <input type="checkbox"/> Community/Nonprofit Organization |
| <input type="checkbox"/> Government | <input type="checkbox"/> Agriculture | <input type="checkbox"/> Individual Citizen |

NOMINATED BY

Name _____ **Address** _____

E-mail _____ **Daytime Phone** _____

Written summary of achievement attached?