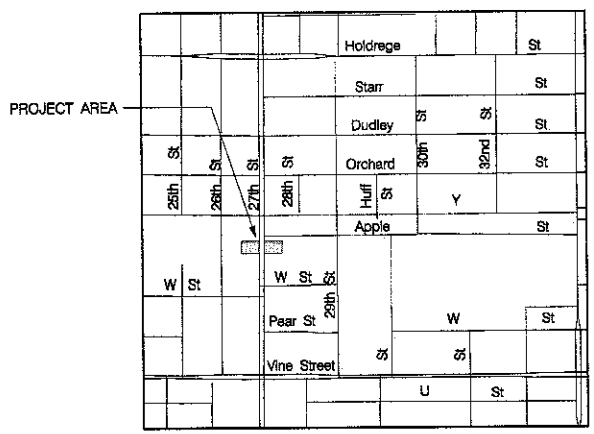
MOPAC PEDESTRIAN BRIDGE INTERPRETIVE PLAZA
CITY OF LINCOLN PROJECT NO. 09-136
CITY OF LINCOLN, NE (2009)

LEGEND

- FENCE
- PROPERTY LINE
- PAVEMENT JOINT PATTERN
- 2" PVC SLEEVING



LOCATION MAP

Not to Scale

SHT NO.	SHEET INDEX
1	COVER
2	DETAILS
3-4	CONSTRUCTION AND REMOVAL

NOTES:
1. THE CITY OF LINCOLN STANDARD PLANS FOR EXPANSION AND CONTROL JOINTS SHALL BE USED IN THIS PROJECT.
2. IF NOT OTHERWISE NOTED, THE CITY OF LINCOLN STANDARD SPECIFICATIONS FOR MUNICIPAL CONSTRUCTION AND THE CITY OF LINCOLN STANDARD PLANS SHALL APPLY TO THIS PROJECT.

SUMMARY OF QUANTITIES		
MOBILIZATION	L.S.	1
5" COLORED CONCRETE SIDEWALK	S.F.	318*
RAIL ROAD TRACK DECORATIVE PAVEMENT AREA	S.F.	2937**
PAVER 'A'	S.F.	1872*
PAVER 'B'	S.F.	170
PAVER 'C'	S.F.	350
PAVER 'D'	S.F.	120
INSTALL BICYCLE RACK	EA	2
CHAIN LINK FENCING	L.F.	122
QUICK COUPLER IRRIGATION SYSTEM	L.S.	1
SITE GRADING	L.S.	1
CONCRETE MOW STRIP	L.F.	122
SOLAR LIGHTING	EA	2

NOTES:
* QUANTITIES DO NOT INCLUDE MATERIALS IN RAILROAD TRACK DESIGN.

** INCLUDES COLORED CONCRETE AREA TO HAVE SAND BLAST FINISH, AND PAVER 'A'.

Diggers Hotline Of Nebraska
Statewide (800) 331-5666
Call Before You Dig... Its The Law

PRIOR TO CONSTRUCTION:

CALL : 1-800-331-5666 FOR LOCATION OF UNDERGROUND TELEPHONE, ELECTRIC, GAS MAINS, CABLEVISION AND CITY OF LINCOLN UTILITIES.

NOTE: EXISTING UNDERGROUND AND OVERHEAD UTILITIES AND DRAINAGE STRUCTURES HAVE BEEN PLOTTED FROM AVAILABLE INFORMATION AND THEREFORE, THEIR LOCATIONS MUST BE CONSIDERED APPROXIMATE ONLY. IT IS THE RESPONSIBILITY OF THE INDIVIDUAL CONTRACTORS TO EXACTLY LOCATE AND PROTECT EACH EXISTING UTILITY BEFORE AND DURING ACTUAL CONSTRUCTION.

PROFESSIONAL LANDSCAPE ARCHITECT
JOHN G. WILLIAMS
LA-230
STATE OF NEBRASKA

ISSUE DATE:
REVISIONS:
NO. DATE BY DESCRIPTION

DESIGNED:
DRAWN:
CHECKED:

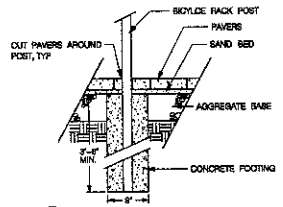
SCHEMMER
ARCHITECTS | ENGINEERS | PLANNERS

MOPAC PEDESTRIAN BRIDGE INTERPRETIVE PLAZA

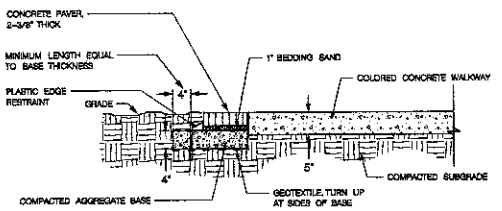
COVER SHEET

PROJECT No.: 05663001

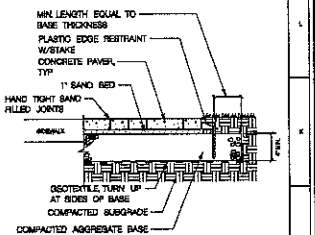
1



J5 / 2 BICYLCE RACK POST IMBEDMENT
SCALE: NTS

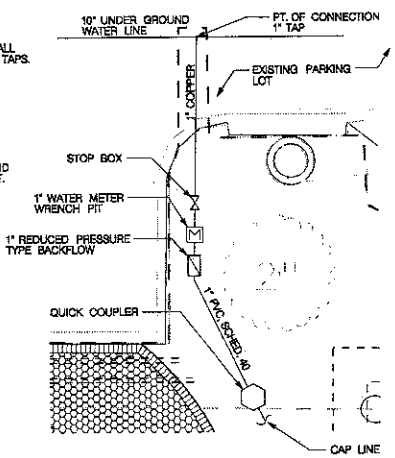


J8 / 2 TYPICAL PAVER/COLORED CONCRETE SECTION
SCALE: NTS

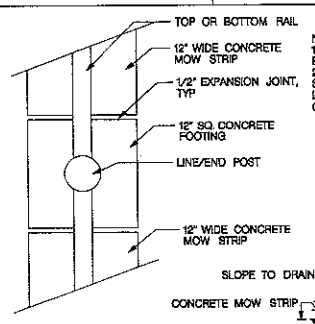


J13 / 2 TYPICAL CONCRETE PAVER SECTION
SCALE: NTS

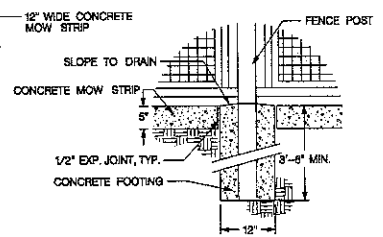
NOTES:
1. CONTRACTOR SHALL COORDINATE ALL PERMITS AND FEES, FOR IRRIGATION TAPS.
2. ALL WORK SHALL BE DONE IN CONFORMACE WITH THE CITY OF LINCOLN STANDARD SPECIFICATIONS AND PER THE CITY OF LINCOLN WATER DEPARTMENT.
3. BACKFLOW DEVICE SHALL HAVE A PROTECTIVE ENCLOSURE, WHICH MATCHES THE EXISTING STYLE FOUND WITHIN THE MEDIANS ON N. 27TH ST.
4. FINAL LOCATIONS OF EQUIPMENT SHALL BE APPROVED BY CITY OF LINCOLN PARKS AND RECREATION REPRESENTATIVES.



D5 / 2 IRRIGATION SYSTEM CONNECTIONS, TYP.
SCALE: NTS



NOTES:
1. TOP SURFACE OF MOW STRIP SHALL BE FLUSH WITH ADJACENT GRADES.
2. CONCRETE AND PLACEMENT OF MOW STRIP SHALL CONFORM TO CITY OF LINCOLN STANDARD SPECIFICATIONS, CHAPTER 7.



D11 / 2 FENCE POST FOOTING AND MOW STRIP
SCALE: NTS

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MOPAC PEDESTRIAN BRIDGE PLAZA
LINCOLN, NE

DETAILS

PROJECT NO.: 05663.001

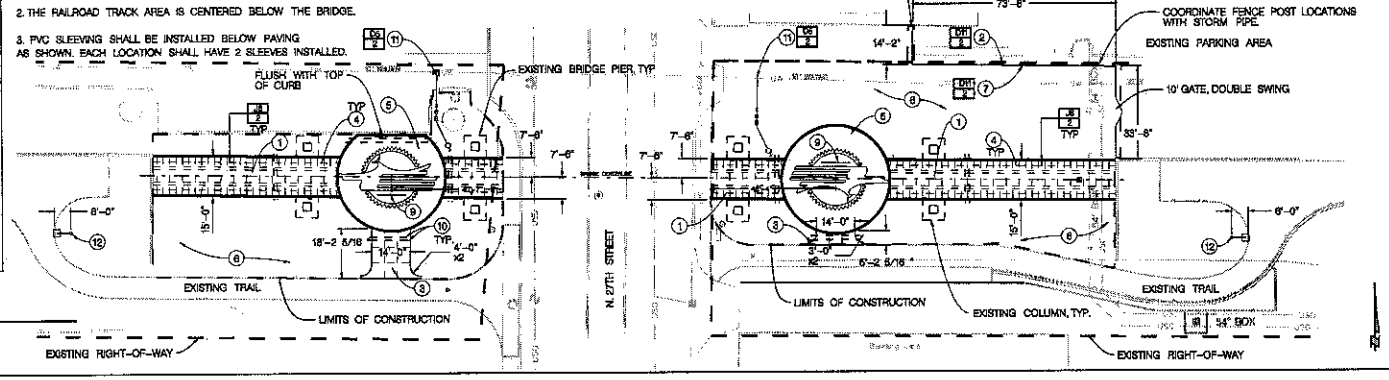
2

KEY

1. RAILROAD TRACK DECORATIVE PAVING, SEE ENLARGED PLANS
2. CONCRETE MOW STRIP
3. 6" COLORED CONCRETE SIDEWALK
4. JOINTS/SCORING PATTERN
5. CENTRAL PLAZA, SEE ENLARGED PLANS
6. LANDSCAPE AREA, N.I.C.
7. CHAIN LINK FENCE
8. NOT USED
9. BICYCLE RACK
10. PVC SLEEVING, 2" CLASS 200 PVC
11. 1" IRRIGATION TAP W/QUICK COUPLER, COMPLETE
12. SITE LIGHTING, SEE SPECIFICATIONS

LAYOUT NOTES:

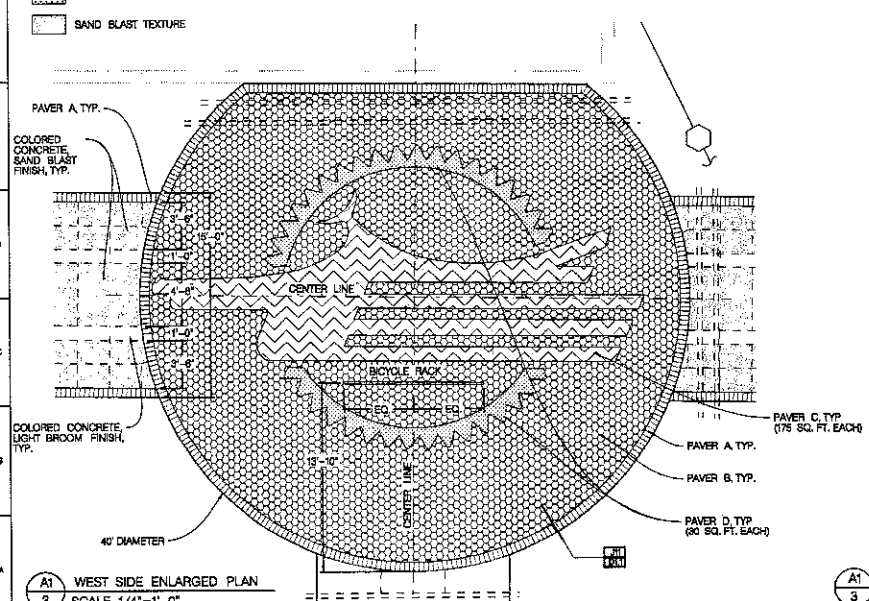
1. THE CENTER OF THE CIRCULAR PLAZA AREA IS LOCATED AS DIMENSIONED FROM THE BACK OF THE EXISTING WALKWAY. THE PLAZA IS ALSO TO BE CENTERED BELOW THE BRIDGE.
2. THE RAILROAD TRACK AREA IS CENTERED BELOW THE BRIDGE.
3. PVC SLEEVING SHALL BE INSTALLED BELOW PAVING AS SHOWN. EACH LOCATION SHALL HAVE 2 SLEEVES INSTALLED.



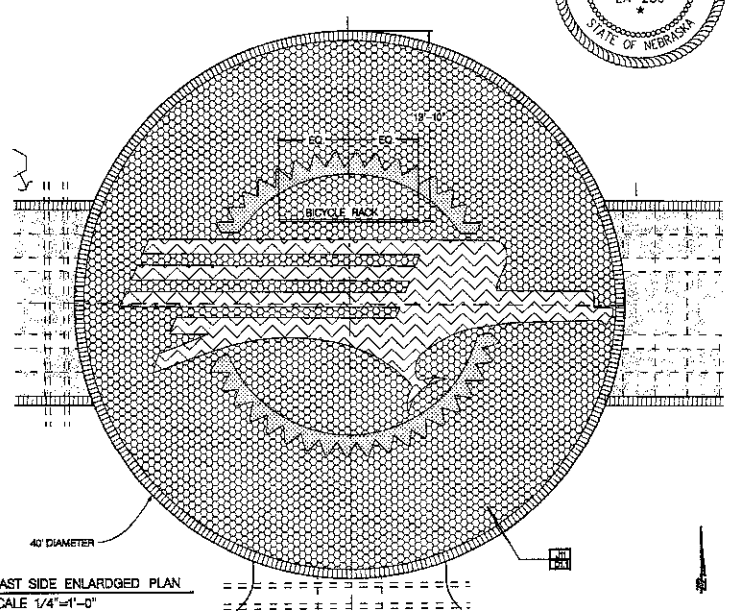
H1/3 OVERALL SITE PLAN
SCALE 1"=20'-0"

KEY

- PAVER A
- PAVER B
- PAVER C
- PAVER D
- SAND BLAST TEXTURE



A1/3 WEST SIDE ENLARGED PLAN
SCALE 1/4"=1'-0"



A1/3 EAST SIDE ENLARGED PLAN
SCALE 1/4"=1'-0"

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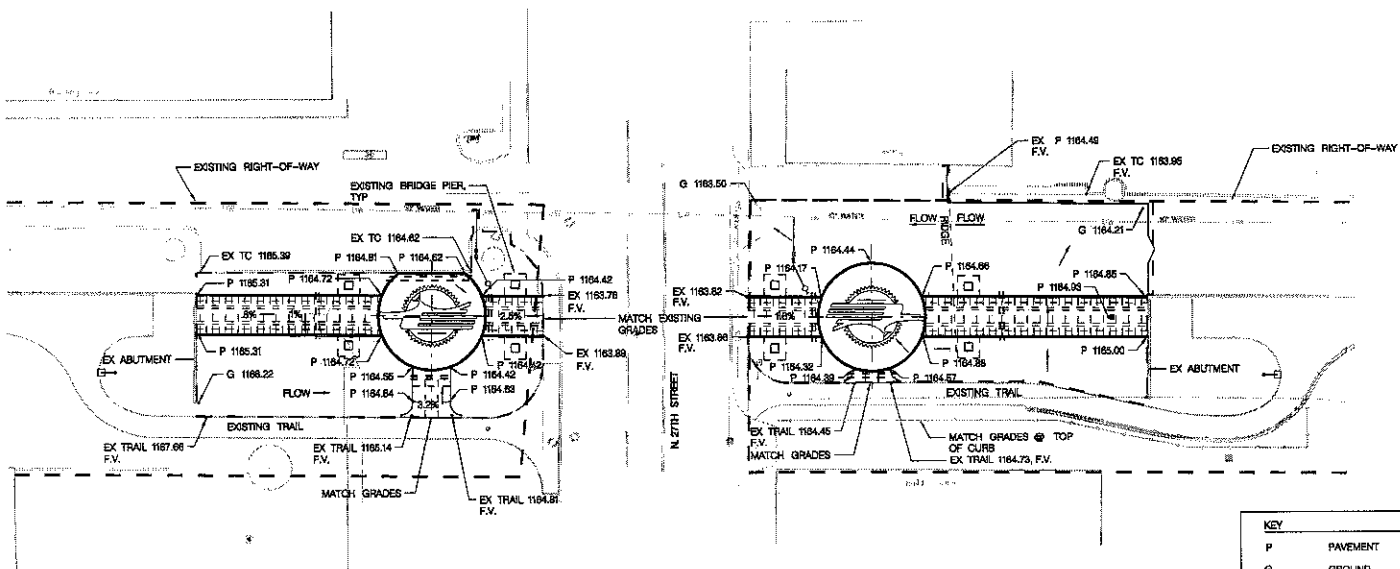
MOPAC PEDESTRIAN BRIDGE INTERPRETIVE PLAZA

SITE AND LAYOUT PLAN

PROJECT No.: 05863001

3



A1 / 4 GRADING PLAN
SCALE 1"=20'-0"

KEY	
P	PAVEMENT
G	GROUND
F.V.	FIELD VERIFY
TC	TOP OF CURB
EX	EXISTING
→	FLOW DIRECTION

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MOPAC PEDESTRIAN BRIDGE PLAZA
LINCOLN, NE

STORM WATER AND DRAINAGE

PROJECT NO.: 05663.001

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